

***Om Saha nāvavatu. Saha nau bhunaktu.
Saha vīryaṃ karavāvahai.
Tejasvinā vadhītam astu mā vidviṣāvahai.
Om Śāntiḥ Śāntiḥ Śāntiḥ***

May we be protected. May we be nourished. May we acquire the capacity (to study and understand the scriptures). May our studies be brilliant. May we not quarrel with each other.

Let be Peace Be! Let Peace Be! Let Peace Be!

***Gurur-brahmā gurur-viṣṇuḥ, gurur-devo maheśvaraḥ
Gurur-eva paraṃ brahma, tasmai śrī gurave namaḥ***

Salutations to that noble teacher who is the Creator, the Sustainer and the Destroyer of this universe:
who alone is the Absolute reality as well.

***Cinmayā vyāpi yat-sarvaṃ, trai-lokyāṃ sa-carācaram
Tat-padaṃ darśitaṃ yena, tasmai śrī gurave namaḥ***

Salutations to that noble teacher who shows the Truth which is pure consciousness and which pervades the three worlds with their movable (sentient) and immovable (insentient) objects.

***Tvam-eva mātā ca pitā tvam-eva tvam-eva bandhuḥ-ca sakhā tvam-eva
Tvam-eva vidyā draviṇaṃ tvam-eva, tvam-eva sarvaṃ mama deva-deva***

O God of all Gods! You alone are my mother, father, kinsman, friend, all the knowledge and wealth.

You are to me everything.

***Vakratuṇḍa mahākāya, sūryakoṭi samaprabha
Nirvighnaṃ kuru me deva, sarva kāryeṣu sarvadā***

O Lord! The one with the curved trunk (Vakratunda) and huge body (mahakaaya) and the one who shines like ten million suns (Suryakoti Samaprabha). Please make all my endeavours free from obstacles at all times.

***Sarasvatī namaḥ-tubhyaṃ, varade kāma-rūpiṇi
Vidyārambhaṃ kariṣyāmi, siddhir-bhavatu me sadā***

O Goddess Saraswati, my humble prostrations unto Thee, who are the fulfiller of all wishes. I start my studies with the request that Thou bestow success upon me.

***Om Sarve bhavantu sukhinah sarve santu nirāmayāḥ
Sarve bhadraṇi paśyantū mā kaścīd duḥkha-bhāg bhavet.***

May all be happy, may all be healthy, may enjoy prosperity, may none suffer.

***Om asato mā sadgamaya.
Tamaso mā jyotir-gamaya
Mrtyor-mā amṛtaṁ gamaya.***

Lead me (by giving the knowledge) from unreal (apparent) to real;
From darkness (ignorance) to light (of knowledge);
From death (sense of limitation) to immortality (liberation).

***Om pūrṇam-adah pūrṇam-idaṁ pūrṇāt pūrṇam-udacyate
Pūrṇasya pūrṇam-ādāya pūrṇam-evāvaśiṣyate.
Om Śāntiḥ Śāntiḥ Śāntiḥ***

That (Brahman) is Whole. This (apparent creation) is also Whole.
From Wholeness (Brahman), this whole (apparent creation) came about.
Bringing (out) this whole (apparent creation) from Wholeness, the Wholeness (Brahman)
alone remains.

Let Peace Be. Let Peace Be.. Let Peace Be...

Hariḥ Om Śrī Gurubhyo Namaḥ Hariḥ Om

Salutations to all revered teachers.